

It is our desire to align our work with the provincial work of the ACNA.

However, at this time there is one primary and several secondary issues that we are, as yet, unable to figure out a way around. That primary issue is that the trial use lectionary requires a person to do both Morning Prayer and Evening Prayer in order to have continuous readings. For example: if Genesis 1 is read this morning, Genesis 2 is read this evening and Genesis 3 will be read tomorrow morning. This ends up being part of our secondary issues as well.

Our secondary issues concern the coverage of Scripture. These issues are detailed below:

If Doing Both Morning Prayer & Evening Prayer Readings

	<u>ACNA – Trial Use</u>	<u>The Trinity Mission</u>
Genesis 1-30	Read every 2 or 3 years (depending on date of Easter)	Read every year
Job 13-24	Rarely read (2X in next 20 years)	Read every year
Proverbs 2-7 & 9-12	Rarely read (6X in next 20 years)	Read every year
Proverbs 16-30	Read approx. every other year	Read every year
Proverbs 13,19,28,29	Not read	Read every year

If Doing Only Morning Prayer

	<u>ACNA – Trial Use</u>	<u>The Trinity Mission</u>
Matthew	Never read continuously*	Read continuously every year
Luke	Never read continuously	Read continuously every year
Acts	Never fully** read	Fully read every year
Hebrews	Never fully read	Fully read every year
1 Peter	Rarely fully read (2X in next 20 years)	Fully read every year
2 Peter	Rarely read (2X in next 20 years)	Fully read every year
Jude	Rarely read (2X in next 20 years)	Fully read every year
Revelation	Not read	Fully read every year

If Doing Only Evening Prayer		
	<u>ACNA - Trial Use</u>	<u>The Trinity Mission</u>
Matthew	Never fully read	Fully read every year
Mark 4-11	Rarely read (2X in next 20 years)	Fully read every year
Luke	Never fully read	Fully read every year
Acts	Never fully read	Fully read every year
Romans	Read every 2 or 3 years	Fully read every year
1 Corinthians	Never fully read	Fully read every year
2 Corinthians	Never fully read	Fully read every year
James	Never fully read	Fully read every year
1 Peter	Never fully read	Fully read every year
1 John	Never fully read	Fully read every year
2 John	Not read	Fully read every year

* - "read continuously" - read from beginning to end with only minor breaks of a few days

** - "fully read" - read in its entirety: if a book is "never fully read" then the sum of all readings throughout the year do not equal to the whole book.